Candidate Filing District



42999 GREEN RIVER DR

SEL 190

rev 08/22 ORS 255.235

This form must be filed w	ith county elections official.	. All inform	ation mu	ust be o	ompleted	d or the for	m will be re	jected.
2023 District Election Filing Date	tes							
Candidate Filing February 4, 20)23 to March 16, 2023	W	/ithdraw	al Date	e March 1	16, 2023		
This filing is an	Original			Amendment				
Office Information		-				*) *		
Filing for Office of: School	3oard Member 🔍	restor o	Zm	5	(A+	Large	()	
District, Position or County: Sw	veet Home School	District	No. 5	55, L	inn Co	unty		
Filing Information								
Filing with the required \$10.	00 fee							
Prospective Petition							1115 4 0	0000
Candidate Information								2023
Name of Candidate	*.					STEVE	DRUCKEN	MILLER, Clerk
First Michael		ast Adams				i: 53 p	Suffix	Dopui,
How you would like your name	to annear on the hallot	9		= 31		***		2
Michael E. Adams					* .		* -	
Candidate Residence/Route Ad	dress					NAME.	,	
Street Address		Cir	ty				State	Zip
42999 Green River Di		Sı	weet l	Hom	e		OR	97386
Candidate Mailing Address and	Contact Information	,			365		·	
Street Address or PO Box 42999 Green River Dr	ive	Cit S\	_v veet l	Hom	е		State OR	Zip 97386
Work Phone	Home Phone		Cell Phone		Fax			
541-635-2008	None	54	11-40	1-30	18	None None		
^{Email} Address Sweethomelaw@gmai	I.com	w	eb Site, i A	fapplio	cable			
Race and Ethnicity Optional	5	a.	5			**	×	4
Occupation (present employmer	it) If no relevant experience	, None or N	IA must	be ente	ered.			
City Attorney, City of Tole								***
Occupational Background (previo	ous employment) If no relev	ant experie	ence. No	ne or N	NA must h	e entered		
3 years of practicing law: On a counsel, Special Victims' Coun fghanistan; Special Deputy Dicited for State Representative BAG), 26 years total service, eff	active duty with US Air For sel Program; Rule of Law strict Attorney/Deputy Cou sob Jenson. Retired Lieute	rce, workir Field Sup unty Attorr	ng for Na port Off nev, Linn	ational icer, G	l Guard E Sarmsir D ntv: Priva	Bureau, Of District, He ate law pra	Imand Pro	vince, Legislative
,,						020	CHAEL ELIC	18323203

Educational Background (schools attended) If no relevant experience, None or NA must be entered.								
Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study					
Willamette University College of Law, Salem	2nd and 3rd year	JD	Law					
Gonzaga University School of Law, Spokane	1st year and summer	N/A	Law					
Northwest Christian College, Eugene	4 years 2 terms	B.S.	Management Communications					
University of Oregon, Eugene	Approx 3 years	N/A	Army ROTC, economics, business					
Educational Background (other) Attach a separate	sheet if necessary.							
Eagle Point High School, Eagle Point, Oregon								

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Sweet Home School Board Member, (May 2022-Present), (Jan 2017-Jun 2017), and (June 2011-Jan 2014); City of Sweet Home Planning Commission (Jan 2005-Jan 2014); City Attorney, City of Toledo, Oregon (Oct 2015, USERRA leave, -Present); Special Deputy District Attorney/Deputy County County Attorney (June 2006-Sep 2009); and Oregon Air National Guard/US Air Force, JAG officer (April 2011-May 2023).

Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- → I will qualify for said office if elected
- ightarrow All information provided by me on this form is true to the best of my knowledge



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Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

March 10,2023

Candidate's Signature

Date Signed