

Candidate Filing  
District

COPY

SEL 190

rev 08/22  
ORS 255.235

 This form must be filed with county elections official. All information must be completed or the form will be rejected.

2023 District Election Filing Dates

Candidate Filing February 4, 2023 to March 16, 2023

Withdrawal Date March 16, 2023

This filing is an

☒ Original

☐ Amendment

Office Information

Filing for Office of: Board member

District, Position or County: Lebanon Aquatic District position 3

Filing Information

☒ Filing with the required \$10.00 fee

☐ Prospective Petition

FILED

MAR 14 2023

Candidate Information

Name of Candidate

First Terrence MI M Last Cadigan

STEVE DRUCKENMILLER, Clerk  
By Dr. G. J. 8:46 am  
Suffix Deputy

How you would like your name to appear on the ballot

Terrence Cadigan

Candidate Residence/Route Address

Street Address 31116 Land Lab Rd City Lebanon State OR Zip 97355

Candidate Mailing Address and Contact Information

Street Address or PO Box 31116 Land Lab Rd City Lebanon State OR Zip 97355

Work Phone N/A Home Phone none Cell Phone 541-409-1562 Fax

Email Address terrycadigan@gmail.com Web Site, if applicable N/A

Race and Ethnicity Optional

White Caucasian

FILED

Occupation (present employment) If no relevant experience, None or NA must be entered.

retired

MAR 14 2023

By Dr. G. J. 8:46 am  
Deputy

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

- Teacher/Consultant of Blind & Visually Impaired
- 38 years teaching in Oregon
- 32 years with Linn-Benton-Lincoln ESD

070  
CADIGAN, TERENCE M

18309640

31116 LAND LAB RD  
LEBANON OR 97355

**Educational Background (schools attended) If no relevant experience, None or NA must be entered.**

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Western Oregon Univ.	Masters	Degree	Severely Hard Labor
Kutztown State Univ.	Bachelors	BS Degree	Blind & El Ed
Thomas Jefferson H.S.	HS Diploma	Diploma	Gen Studies
Educational Background (other) Attach a separate sheet if necessary.			

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

Board Member Sunshine Industries - 4 years 20's appointed

**Campaign Finance Information (not applicable to candidates for federal office)**

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

3/14/2023  
Date Signed