## Candidate Filing District



875 LEBANITE DR LEBANON OR 97355 SEL 190

rev 08/22 ORS 255.235

| This form must be filed w  | with county elections official. All i  | nformation must be complet | ed or the form will be re | jected.          |
|--|--|----------------------------|---------------------------|------------------|
| 2023 District Election Filing D  | ates   |                            |                           |                  |
| Candidate Filing February 4, 2   | 2023 to March 16, 2023   | Withdrawal Date March      | 16, 2023                  |                  |
| This filing is an Original   |  | Amendment                  |                           |                  |
| Office Information   |  |                            |                           |                  |
| Filing for Office of:  | INN BENTON LOMI  | MANETY COLLEGE             | Ē                         |                  |
| District, Position or County:  | DERECTOR ZONE  | 4 ((EBANON)                |                           |                  |
| Filing Information   | and the second s |                            | <u> </u>                  |                  |
| Filing with the required \$1   | 0.00 fee   |                            |                           |                  |
| Prospective Petition   |  |                            |                           |                  |
| Candidate Information  |  |                            |                           |                  |
| Name of Candidate  | · · · · · · · · · · · · · · · · · · ·  |                            |                           |                  |
| First RONALO   | MI Last  | DWARDS                     | Suffix                    |                  |
| How you would like your nam  | e to appear on the ballot  |                            |                           |                  |
| RON EDWA   | ROS  |                            |                           |                  |
| Candidate Residence/Route A  | ddress   |                            |                           | 4                |
| Street Address 875 LEB   | BANSTE DR.   | City<br>[EBANON            | State OR                  | 77355            |
| Candidate Mailing Address an   | d Contact Information  |                            |                           |                  |
| Street Address or PO Box   |  | City                       | State                     | Zip              |
| Work Phone   | Home Phone   | Cell Phone 5-41-405-2      | Fax                       |                  |
| Email Address  |  | Web Site, if applicable    |                           |                  |
| OLDNORM  | VEGIAN_ RON D COM  | n CAST. NI                 |                           |                  |
| Race and Ethnicity Optional  | /  |                            |                           | ED               |
| NA   |  |                            |                           |                  |
| Occupation (present employment) If no relevant experience, None or NA must be entered. |  |                            | MAR                       | 1 6 2023         |
|  |  |                            | SIEVE DRUC                | KENGILLER, Clark |
| RETERED  |  |                            | 11:14 <sub>An</sub>       | Deput            |
| Occupational Background (pre   | vious employment) If no relevant   | experience, None or NA mus |                           |                  |
| HYDROELECT   | RIC POWER GEN  | IERATION                   |                           |                  |
| •  |  |                            | 074<br>EDWARDS, RONALD E  | 18281625         |

| Educational Background (schools attended) If no relevant experience, None or NA must be entered.  Complete name of School  Last Grade completed   Diploma/Degree/Certificate   Course of Study |                            |  |  |  |
|--|----------------------------|--|--|--|
| Last Grade completed   | Diploma/Degree/Certificate | Course of Study  |  |  |
| 12   |                            |  |  |  |
|  | CERTIFICATIONS             |  |  |  |
|  | CERTIFIED                  |  |  |  |
| COMPLETED  | CERTIFIED                  |  |  |  |
| Educational Background (other) Attach a separate sheet if necessary.   |                            |  |  |  |
|  |                            |  |  |  |
|  | Last Grade completed 12    | Last Grade completed Diploma/Degree/Certificate  12  CENTIFIC ONTIONS  COMPLETED CENTIFIED |  |  |

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

NACLEAR SUBMARINE SERVICE NUCLEAR REACTOR EXPERSIMENTAL OPERATEONS U.S. ARMY CORPS OF ENGENEERS

## Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

## By signing this document, I hereby state that:

- → I will qualify for said office if elected
- ightarrow All information provided by me on this form is true to the best of my knowledge



## Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

| Candidate's Signature | 03/15/2023  |
|-----------------------|-------------|
|                       | Date Signed |