

# COPY

SEL 190

rev 08/22  
ORS 255.235

## Candidate Filing District

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

### 2023 District Election Filing Dates

Candidate Filing February 4, 2023 to March 16, 2023

Withdrawal Date March 16, 2023

This filing is an ☒ Original ☐ Amendment

### Office Information

Filing for Office of: Harrisburg School Board Member

District, Position or County: Harrisburg - Position #3

### Filing Information

☒ Filing with the required \$10.00 fee

☐ Prospective Petition

### Candidate Information

#### Name of Candidate

First Tony	MI M	Last Smith	Suffix
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How you would like your name to appear on the ballot

Tony Smith

### Candidate Residence/Route Address

Street Address 1042 Heckart LN	City Harrisburg	State OR	Zip 97446
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### Candidate Mailing Address and Contact Information

Street Address or PO Box 1042 Heckart LN	City Harrisburg	State OR	Zip 97446
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Work Phone	Home Phone	Cell Phone 541-602-8335	Fax
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Email Address t_martinsmith@hotmail.com	Web Site, if applicable
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### Race and Ethnicity *Optional*

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

VP Operations, Risk & Compliance - Heritage Grove Federal Credit Union, Salem, OR

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

Pentagon Federal Credit Union - Real Estate Quality Assurance Analyst 2015 - 2017  
Benton County Schools Credit Union - Operations Manager 1994 - 2014

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SMITH, TONY M

1042 HECKART LN  
HARRISBURG OR 97446

FILED

MAR 16 2023

STEVE DRUCKENMILLER, Clerk  
By *LC* Deputy  
11:42 am

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
University of Oregon	Graduated 1994	Bachelor of Science	Finance
Monroe High School	12, graduated 1990	HS Diploma - Valedictorian	

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Harrisburg High School Budget Committee - appointed by board. Served three terms, last term is expiring in May.

**Campaign Finance Information (not applicable to candidates for federal office)**

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

*By signing this document, I hereby state that:*

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

3/16/2023

Candidate's Signature

Date Signed