

**Candidate Filing
District**

COPY

SEL 190

rev 08/22
ORS 255.235

i This form must be filed with county elections official. All information must be completed or the form will be rejected.

2023 District Election Filing Dates

Candidate Filing February 4, 2023 to March 16, 2023

Withdrawal Date March 16, 2023

This filing is an

☒ Original

☐ Amendment

Office Information

Filing for Office of: District Board Director

District, Position or County: Harrisburg Fire & Rescue - Position 5

FILED

Filing Information

☒ Filing with the required \$10.00 fee

FEB 13 2023

☐ Prospective Petition

STEVE DRUCKENMILLER, Clerk
By 10:08 am Deputy

Candidate Information

Name of Candidate

First	MI	Last	Suffix
Gary	D	Chappell	

How you would like your name to appear on the ballot

Dean Chappell

Candidate Residence/Route Address

Street Address	City	State	Zip
555 La Salle Street	Harrisburg	OR	97446

Candidate Mailing Address and Contact Information

Street Address or PO Box	City	State	Zip
555 La Salle Street	Harrisburg	OR	97446

Work Phone	Home Phone	Cell Phone	Fax
	541-554-0110	541-554-0110	

Email Address	Web Site, if applicable
deanchappell59@gmail.com	

Race and Ethnicity Optional

Occupation (present employment) If no relevant experience, None or NA must be entered.

Retired Fire Marshal/Firefighter/EMT

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Volunteer with Harrisburg 1977 to 1986
Firefighter/Engineer for Philomath Fire/Rescue 1986 to 2005
Volunteer Firefighter/Engineer Monroe Fire/Rescue 1988 to 1990
Volunteer Captain for Junction City Fire Rescue 1990 to present
Retired from Lane Fire Authority 2009 to 2022

029 345698
CHAPPELL, GARY DEAN
555 LASALLE ST
HARRISBURG OR 97446-9610

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Chemeketa Community College		AD of fire science	Firefighting & Prevention

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Linn Benton Training Council *appointed*
Lane Fire Prevention COOP
Oregon State Fire Marshal Association

Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

2/13/2023
Date Signed